

BILLERICA **A**DVENTURE **S**ERIES **C**ORPORATION

Billerica Adventure Series Corporation

2020 Grant Program – General Information

Application Period: September 1 – December 4, 2020 (extended date)

Grant Notification Date: December 18, 2020

Available Grants

The Billerica Adventure Series Corporation is pleased to make available three (3) grants in the amount \$100.00 each. Applications will be accepted from September 1 – December 4 (extended date) for the 2020 grant period.

The Billerica Adventure Series Corporation (BASC) is a tax-exempt, non-profit organization whose purpose is to establish a self-perpetuating fund for educational enrichment purposes in the Billerica, Massachusetts community. Distribution of grants will be made in consideration for the purpose to provide stewardship, advocacy, promotion, and support of educational, philanthropic, arts, civic and literary endeavors, activities or programs and applicant need.

- Grants are for educational enrichment purposes.
- Grants will be awarded once a year.
- Funding available will be determined by the BASC Board of Directors annually.
- Grants will be in small increments; number and dollars available will be announced to the community.
- Grants are eligible to residents of Billerica, Massachusetts.
- Grants will be distributed directly to the program for the purpose requested.

Please complete the attached application for this year's grant and mail to the address indicated before the deadline of December 4, 2020.

Awarded grant checks must be cashed by June 30, 2021. If check is not cashed the award will be null and void.

BillericaAdventure.org
Email: Info@BillericaAdventure.org

BILLERICA
ADVENTURE
SERIES
CORPORATION

Billerica Adventure Series Corporation

Grant Application 2020

Applicant Name: _____

Address: _____

Phone: _____ Email Address: _____

Educational Enrichment Request:

Purpose of request and description of program: _____

Attach additional sheet for more information.

Program Period: _____

Program Name: _____

*Checks will be made payable directly to the program. **

Program Address: _____

Applicant Signature: _____ Date: _____

Submit application by mail to:

**Billerica Adventure Series Corporation
Attention Grant Committee
P.O. Box 335
Nutting Lake, MA 01865**

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